



# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Summary PARKS, RECREATION AND TOURISM COMMITTEE

*Johnny Sinclair, Chairman*  
*Rev. Anthony Coleman*  
*Annette Lewis*

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Wednesday, June 26, 2013

Council Chamber

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### Immediately Following the Personnel and Insurance Committee

**20130622      Regular Meeting - May 29, 2013**

Review and approval of the May 29, 2013 regular meeting minutes.

**Approved and Finalized**

**20130695      Special Meeting - June 6, 2013**

Review and approval of the June 6, 2013 special meeting minutes.

**Approved and Finalized**

**20130691      2009 Parks Bond Projects Updates.**

Progress report of projects funded by the 2009 Parks Bond.

**Reported**